

# **SCOTTISH NATIONAL PARTY CAMPAIGN FOR NUCLEAR DISARMAMENT**



## **Annual General Meeting 2018**

4<sup>th</sup> November, 2018 at 10am

In the Lesser Hall, Albert Halls, Dumbarton Road, Stirling

### **Agenda**

1. Executive Committee Report on the Year by Convenor Bill Ramsay
2. Financial Report by Treasurer Ron Dickinson
3. Election of Executive Committee and Office Bearers  
Report by Secretary Jean Anderson
4. AOCB

The formal business of the AGM will be followed by the SNPCND Conference, [Scotland After Trident](#) at 11am.